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| 5 | Washington, D.C. 20044 202-616-3395 (v) | |
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| 7 | Of Counsel: | |
| 8 | Blaine Welsh Civil Chief, Office Of The U.S. Attorney, D | istrict of Nevada |
| 9 | Attorneys for United States | |
| 10 | UNITED STATES DISTRICT COURT | |
| 11 | DISTRICT (| OF NEVADA |
| 12 | UNITED STATES OF AMERICA | Case No. 2:16-CV-00220-KJD-NJK |
| 13 | Plaintiff, | 0450 1.0. 2.10 0 7 00220 1102 11011 |
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| 15 | V. | ODDED |
| 16 | RICHARD C. SHAW, ROSE O. SHAW, SAINT ANDREWS IVY, B.T., | ORDER ENTERING DEFAULT |
| 17 | SPECIALIZED LOAN SERVICING, LLC, CLARK COUNTY, NEVADA, and | JUDGMENT |
| 18 | AMERICAN EXPRESS CENTURION BANK, | |
| 19 | Defendants. | |
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Proposed Order Entering Default Judgment (Case No. 2:16-cv-0220-KJD-NJK)

U.S. DEPARTMENT OF JUSTICE Tax Division, Western Region P.O. Box 683 Washington, D.C. 20044 Telephone: 202-616-3395

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This matter comes before the Court on the United States' motion for default judgment against American Express Centurion Bank. Having considered the motion, the docket, and all relevant materials, the Court hereby ORDERS:

- 1. The United States' motion is GRANTED:
- 2. The Court finds that default was properly entered against American Express Centurion Bank;
- 3. Default judgment is hereby entered against American Express Centurion
 Bank. American Express Centurion Bank has no interest in or claim to the
 real property at issue in this case, with the address of 638 Saint Andrews
 Road, Henderson, NV 89015, more particularly described as follows:

Lot 19 in Block 5 of Black Mountain Golf and Country Club Subdivision, as shown by map thereof on file in Book 5 of Plats, Page 66 in the office of the County Recorder of Clark County, Nevada.

Except all minerals and all mineral rights which may be located upon or under the real property hereinabove described, as reserved by Reconstruction Finance Corporation in Deed recorded September 9, 1949 as Document No. 321823, Clark County, Nevada Records, which deed reserved the right to enter upon prospect for, mine and remove such minerals.

So Ordered.

Dated this 16thay of January, 20²⁰.

THE HONORABLE KENT J. DAWSON U.S. DISTRICT COURT JUDGE DISTRICT OF NEVADA

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Telephone: 202-616-3395

| 1 | Submitted by: |
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| 2 | RICHARD E. ZUCKERMAN |
| 3 | Principal Deputy Assistant Attorney General |
| 4 | /s/ Dylan Cerling DYLAN C. CERLING |
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